



**\*\*Invoice\*\***  
**2017 Annual Municipal Membership**

Each membership entitles **ONE MEMBER** to attend all WCHA Business Meetings

**\$50.00 Per Member**

\*\*\*Please copy this form to ADD any additional new memberships\*\*\*

Name \_\_\_\_\_

Town \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ EMail (Print Clearly) \_\_\_\_\_

Would you like to receive ALL FUTURE Mailings via email only? **YES or NO (Circle one)**

**Please email [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)  
or contact WCHA Secretary Lisa Prophet at 978-895-8362 with Membership questions**

**Please return this INVOICE and make check payable to:  
Worcester County Highway Association  
P.O. Box 446  
Clinton, MA 01510**

**[www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)**